

Louisiana School Lunch Week
March 5-9, 2018

Contest Information Packet

The 2018 Louisiana School Lunch theme is “**Louisiana School Lunch: March Into A Healthier Meal**”. The aim is to show off all Louisiana products that are used prepared for students in all districts across the state. This week recognizes the contribution that the Louisiana products provide to the health and wellness of our students who take advantage of the meals provided.

Entrants may submit a Scrapbook and/or a Video

PLEASE READ THE INSTRUCTIONS CAREFULLY. LSLW 2018

SCRAPBOOK INSTRUCTIONS

1. Entries must be submitted in a one inch (1”) to x one and 1/2 inch (1 ½”) three ring binder with sheet protectors.
2. Entry form provided must be the first page of the binder.
3. Entry cannot exceed twenty (20) individual sheets.
4. Both sides of each page may be utilized, making the maximum page count to be forty (40), front and back sheets.
5. Entry should include lots of pictures, copies of menus, letters, thanks you notes and documentation of media coverage.
6. Typed or neatly printed captions must accompany pictures, cards, student activity sheets, newsletter articles, etc.

7. All documentation should be placed in the same sequence that the events took place.
8. Involve students in activities.

SCRAPBOOK SCORING CRITERIA

Binder Presentation (Neat Creative Colorful)	15 points
Student/Cafeteria Staff Involvement	25 points
Presentation of Louisiana Theme	25 points
Educational Impact (Nutritional Guidelines)	15 points
Community/Parent Involvement	20 <u>points</u>
Total Points	100 points

VIDEO INSTRUCTIONS

To submit a video, follow these guidelines.

1. Entries must be submitted on a DVD.
2. Video must include the entry form in the title and in the video credits.
3. Entry cannot be over 10 minutes in length.
4. Video must include sound and captions
5. Entry must include student involvement

VIDEO SCORING CRITERIA:

1. Video Presentation	15 points
2. Student/Cafeteria Staff Involvement	25 points
3. Promotion of LSLW	25 points
4. Educational Impact	15 points
5. Parent/Community Involvement	<u>20 points</u>

Total Points

100 points

There are not any set menus that you should use due to the way districts conduct their bidding process.

Try to prepare your menus to include and showcase Louisiana products daily.

All Scrapbook and Video entries must be postmarked by Monday, April 6th, 2018. NO EXCEPTIONS!!!!

Winners will be notified in writing and will be recognized at the Annual Conference in June 2018. Scrapbooks and videos will be returned at the SNAL Conference in June 2018.

Mail Scrapbook and/or Video to:

Mary Wilkinson

3000 N. Sherwood Forest Dr.

Baton Rouge, Louisiana 70814

(225) 226-3724 Office

LSLW 2018

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Louisiana School Lunch: March Into A Healthier Meal

School Name: _____

Parish: _____ Enrollment: _____

Supervisor's or Director's Name: _____

Manager's Name: _____

Contact Person's Mailing Information and Phone Number:
Address: _____

Phone Number: _____

Principal's Name: _____

Grade Levels: _____

Breakfast ADP: _____ Lunch ADP: _____

Other School Nutrition Employees at the Site: _____
